***Field Trip Permission Slip***

***Your Business Name here - Write Location Here - Contact No - 111-222-3333 -*** [***www.yourwebsitehere.com***](http://www.yourwebsitehere.com)

***Dear Parents,***

*As a part of our study of marine life, we will be taking a field trip to the Aquarium. We will leave shortly after school starts, and we will take a bus together to the aquarium. Students will view a short film about coral reefs, and then we will divide into chaperoned groups of 4-7 to see the fish. Each group will have a worksheet to fill out as they observe and read about different species. Students should bring their lunch, and we will eat as a group before heading back to the school on the bus.*

***If you would be interested in chaperoning, please write a note on the permission slip.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Child (ren)’s Name (First and Last) | | Child (ren)’s grade level they will enter in the fall | | | Child (ren)’s age on\_\_\_\_\_ |
|  | |  | | |  |
|  | |  | | |  |
|  | |  | | |  |
| **Contact Information:** | | | | | |
| **Mother’s Name:** |  | | ***Phone No:*** |  | |
| **Father’s Name:** |  | | ***Phone No:*** |  | |
| **Children’s Address:** |  | | | | |
| **Emergency Contact Information** | | | | | |
| **Name:** |  | | ***Phone No:*** |  | |
| **Address:** |  | | ***Relation:*** |  | |
|  | | | | | |

|  |  |
| --- | --- |
| ***Date of field trip or activity:*** |  |
| ***Destination:*** |  |
| ***Curriculum Link:*** |  |
| ***Transportation by School Bus:***  ***Departure Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Return Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Cost to student: Bus costs are covered from Pizza Lunches. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*** | |

***Consent for Field Trip:***

*I have read the details provided in the information letter, and I give consent for my son/daughter*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to participate in the field trip to The Fire Station on Wednesday July15th, 2023*

*Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Consent for Media Coverage:***

*If there is media coverage (e.g., newspaper, school newsletter) of this event, I give consent for my child’s picture and name to be used in the article.*

*Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:*  \_\_\_\_\_\_\_\_\_\_